

ST. PIUS HIGHER SECONDARY SCHOOL

Anand Nagar, Khandwa - 450 001 (M.P.) Telephone: 0733-2249300 e-mail: stpiuskhandwa@gmail.com Website: www.stpiuskhandwa.com



TRANSFER CERTIFICATE

T.C. No. 3321	SCHOOL CODE: 50408	ADMISSION NO. 7049
		7011100101111017073

1.	Name of the pupil	:	MEHRIN KHAN
2.	Mother's Name	:	NIKHAT KHAN

3.	Father's/Guardian Name	:	JAVED KHAN
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	Date of Birth (in Christina Era)According to Admission & Withdrawal Register (in figure and words)	•	THOUSAND SEVEN)
5.	Nationality		TNIDTAN

6.	Whether the candidate belongs to Schedule Caste or	:	GENERAL / MUSLIM
	Schedule Tribe or ORC		

7.	Date of First Admission in the School with Class	: 05-04-2013 - CLASS I (FIRST)
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	A 4	-		- 4
R	Class in which the nunil last studied (in figure and words)		VII /TWELVETUS	

9.	School/Board Annual examination last taken with result	PASSED	
	The state of the s	1 /	

10.	Whether failed, if so once/twice in the same class	: NO
11	Subjects Studied	. ENGLICH CODE ECONOMICS

11.	Subjects Studied	: ENGLISH CORE, ECONOMICS, PHYSICAL
		EDUCATION, BUSINESS STUDIES AND
		ACCOUNTANCY

12.	Whether qualified for promotion to the higher class (if so	:
	to which class (in figure and words))	

13.	Month up to which the pupil has paid school dues	: FULL FEES PAID
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14.	Any fee concession availed of, if so, the nature of such concession	: NO
4.5	Water Lawrence and the state of	

15.	lotal number of working days	3	217
16.	Total number of working days present	:	176
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be	:	NO

	given).		
18.	Games played or extra curricular activities in which the	:	YES

18.	Games played or extra curricular activities in which the	YES
	pupil usually took part (mention achievement level	
	therein)	

19.	General conduct	GOOD

20.	Date of application for certificate	: 14-07-2025

^{21.} Date of issue of certificate : 15-07-2025

Signature of **Class Teacher**

Principal's Signature (Seal with full Address & Pincode)

ANAND NAGAR, KHANDWA (M.P.)

^{22.} Reasons for leaving the school : HIGHER STUDIES

^{23.} **Any other Remarks** : NIL